

PAKISTAN BANKS' ASSOCIATION

APPLICATION FOR ENLISTMENT AS VALUER

(under Guidelines updated for 2013)

	Date
Please check of for Panel (s) in which enlistment desired: Pale (Refer section 3.01 for details). If enlistment is desired in all 3 panels, all 3 boxes should be checked.	nel - I Panel - II Panel - III
Name of Applicant Concern	
Constitution (check appropriate Box 🗸) Proprietorship Public Ltd. Co.	Partnership / Private Ltd. Co. Other
Names of Proprietor / Partners / Directors Nation	al Identity Card Number % of Ownership
Check box if more than 5 Partners/Directors and attach details as Appendix 'A'	(Attested copies of NIC to be attached)
Applicant's Head Office Address	
Phones:	Fax:
Mobile:	E Mail:
Key Person at the Head Office:	
Check box if Applicant has more than one Business Addresses, and a Contact Numbers and name of Key Contact Person at each Address	tach as Appendix 'B' a list of all Addresses alongwith
Applicant's National Tax Number	
Year in which Applicant Concern was Established (Attach evidence as	Appendix 'C')
Year since when Applicant Concern is in Valuation Business (Attach e	vidence as Appendix 'D')
· · · · · · · · · · · · · · · · · · ·	ps in the name of the Applicant Concern only.
Memberships in the names of individuals are to be specified in Table 1. Refe Name of Professional Body	License / Membership Expiry Date
Check box if more than 3 memberships are held, and provide details a	t Appendix 'F' Copies of all declared Membership

but any of it's Team Men	nation Experience with other value on the carried out at least 12 Valuations one other Valuer, specify here.	`		
Asset Class / Commodity Type	<u>Employee</u>	Valuation Concern (Previous Employer)	Joining Date	<u>Leaving Date</u>
Check box if more	than 5 such persons work with you, wit	h experience in different Commodit	y Types, and attac	ch details
as Appendix 'F'. A	ttach proof of all listed persons' service	/ affiliation with the reported Valuat	ion Concern	
Professionally Quality as per the enclosed per	fied Staff Strength (Specify partierforma. Attach as many sheets as re	iculars of the members of the Prequired. Refer Section 6.06)	ofessional Team	in Table 1.
Particulars of Propi	ietor / Partners / Directors etc. perso	onally carrying out or supervising	g Valuations also	to be included.
2. Specify whether the	e individual is the Proprietor, Partner	, Director or Employee in the co	lumn for Status.	
3. If Applicant has mo	re than one branches, specify which	branch the individual is posted	to, in the column	for Branch
4. Copies of Members	ships held by individuals must be atta	ached with the Application.		
	nbers and Proof of Employment of E s, copies of salary vouchers, etc.) m			tax deducted
6. Team Member's Da	ate of Joining Applicant Concern mus	st be mentioned in the C.V.		
	gnatories and their Specimen Sign heir behalf as Appendix 'H'. Success atories)			
Processing Fee				
or Rs.15,000 for enlist	000 per panel (Rs.5,000 for enlistme ment on three Panels) is required by be made in the name of Pakistan Ba	crossed Pay Order / Demand D	raft payable at h	Karachi.
13% Sindh Sales Tax one, two or three Pane	is now applicable. Amount inclusive els respectively.	of Sindh Sales Tax is: Rs.5,650	, Rs.11,300 or R	s.16,950 for
P.O. / D.D. No.	for Rs	drawn or	າ	(bank)
is enclosed with the A	oplication.			
Successful Applicants	shall be requested for Annual Subsc	cription, upon receipt of which er	nlistment will be	effected.
Authorized Signature(
Name(s)				
Designation(s)				
Date				
Official Seal / Rubber	Stamp			

1	UNDERTAKINGS / DECLARATIONS (Check as declared. If 'Incorrect' is checked, attach complete details / explanation / reasons under Appendix 'N')				
Correct	Incorrec	ct			
		1	I am / we are signing this document in the capacity of Proprietor / Partner(s) / Director(s) of the Applicant concern, and am / are fully authorized to sign this document and bind it thereunder		
		2	All declarations made in this Application are correct and Pakistan Banks' Association is hereby authorized to have them verified as and when and how-so-ever it feels necessary to do so.		
		3	I / we have read the Revised Guidelines for Enlistment and understand all terms and conditions therein.		
		4	I / we agree with all Terms and Conditions mentioned in the Revised Guidelines for Enlistment, (2013 update) and the Applicant concern is in compliance with them.		
		5	None of the Valuations Provided by the Applicant Concern were, are or have remained under dispute or contested by any Financial Institution.		
		6	The Applicant is not, and has never been in the past, De-listed / Blacklisted from / by any Financial Institution / Insurance Company / Government or Semi Government body. Neither has the owner / director / partner of the Applicant concern been part of a concern that has been so De-listed / Blacklisted.		
		7	None of the owners (Proprietor / Partner(s) / Director (s)) or Valuation related staff has ever been convicted of Criminal Offences under any court of law within or outside Pakistan, and neither are any criminal cases currently proceeding against them.		
		8	Neither the Applicant nor any of it's owners (Proprietor / Partner(s) / Director(s) is a defaulter of any Bank / Financial Institution / Income Tax Department / Excise & Sales Tax Department, and neither have any recovery proceedings been initiated against them by any such Institution / Concern.		
		9	Neither the Applicant nor any of it's owners (Proprietor / Partner(s) / Director(s) or Valuation related staff is under investigation for Fraud, Professional Misconduct, Misrepresentation, Negligence or violation of Prudential Regulations.		
		10	I / we undertake to carry our work with utmost honesty, diligence and up to the best Professional Standards within our reach.		
		11	I / we undertake to fully abide by the code of conduct laid down by Pakistan Banks' Association in performance of our duties.		
		12	I / we undertake to always abide by State Bank of Pakistan's and Pakistan Banks' Association's regulations concerning and related to our Profession.		
Author	ized Signa	ature(s)		
Name(s)				
Design	nation(s)				
Officia	l Seal / Ru	ubber	Stamp		

TABLE 1 - PARTICULARS OF PROFESSIONAL TEAM MEMBERS Particulars of Relevant Memberships No. of Years' Relevant Experience Institution/Association <u>Name</u> <u>Status</u> NIC Number **Branch Educational Qualifications** With Applicant With Others **Expiry**